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**Gen. 1:27 God, 31 (to 1st .)**

... God created man in his *own* image, in the image of God created he him; male and female created he them. ...

And God saw every thing that he had made, and, behold, *it was* very good. ...

**Ps. 139:1, 14 (to :)**

O Lord, thou hast searched me, and known *me*. ...

I will praise thee; for I am fearfully *and* wonderfully made: ...

**Job 33:4, 9, 23–26, 28–30**

The spirit of God hath made me, and the breath of the Almighty hath given me life. ...

I am clean without transgression, I *am* innocent; neither *is there* iniquity in me. ...

If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness: Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom. His flesh shall be fresher than a child's: he shall return to the days of his youth: He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness. ...

He will deliver his soul from going into the pit, and his life shall see the light. Lo, all these *things* worketh God oftentimes with man, To bring back his soul from the pit, to be enlightened with the light of the living.

**Ps. 19:7–11**

The law of the Lord *is* perfect, converting the soul: the testimony of the Lord *is* sure, making wise the simple. The statutes of the Lord *are* right, rejoicing the heart: the commandment of the Lord *is* pure, enlightening the eyes. The fear of the Lord *is* clean, enduring for ever: the judgments of the Lord *are* true *and* righteous altogether. More to be desired *are they* than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. Moreover by them is thy servant warned: *and* in keeping of them *there is* great reward.

**Rev. 1:9**

I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

**Rev. 12:10**

And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

**SH 573:3–9, 13–23**

The Revelator was on our plane of existence, while yet beholding what the eye cannot see, — that which is invisible to the uninspired thought. This testimony of Holy Writ sustains the fact in Science, that the heavens and earth to one human consciousness, that consciousness which God bestows, are spiritual, while to another, the unillumined human mind, the vision is material. ...

Accompanying this scientific consciousness was another revelation, even the declaration from heaven, supreme harmony, that God, the divine Principle of harmony, is ever with men, and they are His people. Thus man was no longer regarded as a miserable sinner, but as the blessed child of God. Why? Because St. John's corporeal sense of the heavens and earth had vanished, and in place of this false sense was the spiritual sense, the subjective state by which he could see the new heaven and new earth, which involve the spiritual idea and consciousness of reality.

## **SH 476:21–22**

Learn this, O mortal, and earnestly seek the spiritual status of man, which is outside of all material selfhood.

## **SH 567:18–23, 26–27, 28–1; 568:13–17 And, 24–30**

That false claim — that ancient belief, that old serpent whose name is devil (evil), claiming that there is intelligence in matter either to benefit or to injure men — is pure delusion, the red dragon; and it is cast out by Christ, Truth, the spiritual idea, and so proved to be powerless. ... His angels, or messages, are cast out with their author. ... These wolves in sheep's clothing are detected and killed by innocence, the Lamb of Love.

Divine Science shows how the Lamb slays the wolf. Innocence and Truth overcome guilt and error. ...

... And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of His Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. ...

For victory over a single sin, we give thanks and magnify the Lord of Hosts. What shall we say of the mighty conquest over all sin? A louder song, sweeter than has ever before reached high heaven, now rises clearer and nearer to the great heart of Christ; for the accuser is not there, and Love sends forth her primal and everlasting strain.

## **SH 590:9**

**LAMB OF GOD.** The spiritual idea of Love; self-immolation; innocence and purity; sacrifice.

## **SH 564:12–16**

The Revelator speaks of Jesus as the Lamb of God and of the dragon as warring against innocence. Since Jesus must have been tempted in all points, he, the immaculate, met and conquered sin in every form.

**SH 303:28–30; 304:3–5, 9**

Spiritual man is the image or idea of God, an idea which cannot be lost nor separated from its divine Principle. ...

It is ignorance and false belief, based on a material sense of things, which hide spiritual beauty and goodness. ... This is the doctrine of Christian Science: that divine Love cannot be deprived of its manifestation, or object; that joy cannot be turned into sorrow, for sorrow is not the master of joy; that good can never produce evil; that matter can never produce mind nor life result in death. The perfect man — governed by God, his perfect Principle — is sinless and eternal.

**SH 171:4**

Through discernment of the spiritual opposite of materiality, even the way through Christ, Truth, man will reopen with the key of divine Science the gates of Paradise which human beliefs have closed, and will find himself unfallen, upright, pure, and free, not needing to consult almanacs for the probabilities either of his life or of the weather, not needing to study brainology to learn how much of a man he is.

**SH 402:18**

The material body manifests only what mortal mind believes, whether it be a broken bone, disease, or sin.

**SH 393:30–32**

A false belief is both the tempter and the tempted, the sin and the sinner, the disease and its cause.

**SH 487:13, 17–18 2nd The**

Question. — You speak of belief. Who or what is it that believes?

... The believer and belief are one and are mortal.

**SH 491:21–23, 28–32; 492:3–7**

Science reveals material man as never the real being. The dream or belief goes on, whether our eyes are closed or open. ...

When we are awake, we dream of the pains and pleasures of matter. Who will say, even though he does not understand Christian Science, that this dream — rather than the dreamer — may not be mortal man? ... For right reasoning there should be but one fact before the thought, namely, spiritual existence. In reality there is no other existence, since Life cannot be united to its unlikeness, mortality.

Being is holiness, harmony, immortality.

**SH 530:26–29**

The history of error is a dream-narrative. The dream has no reality, no intelligence, no mind; therefore the dreamer and dream are one, for neither is true nor real.

**SH 570:26–29**

When God heals the sick or the sinning, they should know the great benefit which Mind has wrought. They should also know the great delusion of mortal mind, when it makes them sick or sinful.

**SH 382:24**

One whom I rescued from seeming spiritual oblivion, in which the senses had engulfed him, wrote to me: “I should have died, but for the glorious Principle you teach, — supporting the power of Mind over the body and showing me the nothingness of the so-called pleasures and pains of sense. The treatises I had read and the medicines I had taken only abandoned me to more hopeless suffering and despair. Adherence to hygiene was useless. Mortal mind needed to be set right. The ailment was not bodily, but mental, and I was cured when I learned my way in Christian Science.”

**SH 470:16–18, 21–23, 32; 471:17–20**

The children of God have but one Mind. How can good lapse into evil, when God, the Mind of man, never sins? ...

God is the creator of man, and, the divine Principle of man remaining perfect,

the divine idea or reflection, man, remains perfect. ...

The relations of God and man, divine Principle and idea, are indestructible in Science; and Science knows no lapse from nor return to harmony, but holds the divine order or spiritual law, in which God and all that He creates are perfect and eternal, to have remained unchanged in its eternal history. ...

... Man is, and forever has been, God's reflection. God is infinite, therefore ever present, and there is no other power nor presence. Hence the spirituality of the universe is the only fact of creation.

### **SH 476:9–13, 18–22, 28–5**

God is the Principle of man, and man is the idea of God. Hence man is not mortal nor material. Mortals will disappear, and immortals, or the children of God, will appear as the only and eternal verities of man. ... Sin, sickness, and death must disappear to give place to the facts which belong to immortal man.


Learn this, O mortal, and earnestly seek the spiritual status of man, which is outside of all material selfhood. ...

When speaking of God's children, not the children of men, Jesus said, “The kingdom of God is within you;” that is, Truth and Love reign in the real man, showing that man in God's image is unfallen and eternal. Jesus beheld in Science the perfect man, who appeared to him where sinning mortal man appears to mortals. In this perfect man the Saviour saw God's own likeness, and this correct view of man healed the sick. Thus Jesus taught that the kingdom of God is intact, universal, and that man is pure and holy.

### **SH 253:9–14**

I hope, dear reader, I am leading you into the understanding of your divine rights, your heaven-bestowed harmony, — that, as you read, you see there is no cause (outside of erring, mortal, material sense which is not power)

able to make you sick or sinful; and I hope that you are conquering this false sense.

 And from the 18th Chapter of Science and health...

### **SH 630:22–26**

When we think of the pure, loving, unselfish life Mrs. Eddy must have lived in order to become conscious of this truth and give it to us, words are a poor medium through which to express the gratitude which her followers feel for her.

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