

# Wed 10 xx 21. Inward parts 496, 430, 563



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## Job 38:36

Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

## I Chron. 29:11

Thine, O Lord, *is* the greatness, and the power, and the glory, and the victory, and the majesty: for all *that is* in the heaven and in the earth *is thine*; *thine is* the kingdom, O Lord, and thou art exalted as head above all.

## Ps. 51:1 (to :), 2, 6

Have mercy upon me, O God, according to thy lovingkindness: ...

Wash me thoroughly from mine iniquity, and cleanse me from my sin. ...

Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom.

## II Cor. 6:16 ye

... ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people.

## Jer. 31:33 this

... this *shall be* the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

## John 14:8–10

Philip saith unto him, Lord, shew us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou *then*, Shew us the Father? Believest thou not that I am in the Father, and the Father in

me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

**Luke 17:20, 21**

¶ And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation: Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

**Col. 3:12**

Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

**Prov. 3:1, 3, 5, 8**

My son, forget not my law; but let thine heart keep my commandments; ...

Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: ...

... ¶ Trust in the Lord with all thine heart; and lean not unto thine own understanding. ...

It shall be health to thy navel, and marrow to thy bones.

**Ps. 34:19, 20**

Many *are* the afflictions of the righteous: but the Lord delivereth him out of them all. He keepeth all his bones: not one of them is broken.

**Rom. 7:22**

For I delight in the law of God after the inward man:

**I John 3:17**

But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels *of compassion* from him, how dwelleth the love of God in him?

**Isa. 66:10, 13, 14 (to :)**

Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her: ...

As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem. And when ye see *this*, your heart shall rejoice, and your bones shall flourish like an herb: ...

**Phil. 2:13**

For it is God which worketh in you both to will and to do of *his* good pleasure.

**Ps. 139:14**

I will praise thee; for I am fearfully *and* wonderfully made: marvellous *are* thy works; and *that* my soul knoweth right well.

**II Cor. 4:16 though**

... though our outward man perish, yet the inward *man* is renewed day by day.

**Matt. 5:8**

Blessed *are* the pure in heart: for they shall see God.

**SH 162:4–9**

Christian Science brings to the body the sunlight of Truth, which invigorates and purifies. Christian Science acts as an alterative, neutralizing error with Truth. It changes the secretions, expels humors, dissolves tumors, relaxes rigid muscles, restores carious bones to soundness.

**SH 216:11–16**

The understanding that the Ego is Mind, and that there is but one Mind or intelligence, begins at once to destroy the errors of mortal sense and to supply the truth of immortal sense. This understanding makes the body harmonious; it makes the nerves, bones, brain, etc., servants, instead of masters.

**SH 143:17–20**

You admit that mind influences the body somewhat, but you conclude that the stomach, blood, nerves, bones, etc., hold the preponderance of power.

### **SH 402:3**

However, it is but just to say that the author has already in her possession well-authenticated records of the cure, by herself and her students through mental surgery alone, of broken bones, dislocated joints, and spinal vertebræ.

### **SH 162:22–25**

I have restored what is called the lost substance of lungs, and healthy organizations have been established where disease was organic.

### **SH 247:3**

I have seen age regain two of the elements it had lost, sight and teeth. A woman of eighty-five, whom I knew, had a return of sight. Another woman at ninety had new teeth, incisors, cuspids, bicuspid, and one molar. One man at sixty had retained his full set of upper and lower teeth without a decaying cavity.

### **SH 413:7–9**

Mind regulates the condition of the stomach, bowels, and food, the temperature of children and of men, and matter does not.

### **SH 176:7–10**

The primitive custom of taking no thought about food left the stomach and bowels free to act in obedience to nature, and gave the gospel a chance to be seen in its glorious effects upon the body.

### **SH 197:24–26**

With rules of health in the head and the most digestible food in the stomach, there would still be dyspeptics.

### **SH 221:1–2, 10–20, 23**

I knew a person who when quite a child adopted the Graham system to cure dyspepsia. ... He passed many weary years in hunger and weakness, almost in starvation, and finally made up his mind to die, having exhausted the skill of the doctors, who kindly informed him that death was indeed his only alternative. At

this point Christian Science saved him, and he is now in perfect health without a vestige of the old complaint.

He learned that suffering and disease were the self-imposed beliefs of mortals, and not the facts of being; that God never decreed disease, — never ordained a law that fasting should be a means of health. ... These truths, opening his eyes, relieved his stomach, and he ate without suffering, “giving God thanks;” but he never enjoyed his food as he had imagined he would when, still the slave of matter, he thought of the flesh-pots of Egypt, feeling childhood's hunger and undisciplined by self-denial and divine Science.

### **SH 373:22**

Establish the scientific sense of health, and you relieve the oppressed organ. The inflammation, decomposition, or deposit will abate, and the disabled organ will resume its healthy functions.

### **SH 377:20–23**

Remove the leading error or governing fear of this lower so-called mind, and you remove the cause of all disease as well as the morbid or excited action of any organ.

### **SH 384:30–1**

Sickness, sin, and death must at length quail before the divine rights of intelligence, and then the power of Mind over the entire functions and organs of the human system will be acknowledged.

### **SH 415:17–24**

Note how thought makes the face pallid. It either retards the circulation or quickens it, causing a pale or flushed cheek. In the same way thought increases or diminishes the secretions, the action of the lungs, of the bowels, and of the heart. The muscles, moving quickly or slowly and impelled or palsied by thought, represent the action of all the organs of the human system, including brain and viscera.

### **SH 184:27–2; 185:3**

A woman, whom I cured of consumption, always breathed with great difficulty when the wind was from the east. I sat silently by her side a few moments. Her breath came gently. The inspirations were deep and natural. I then requested her to look at the weather-vane. She looked and saw that it pointed due east. The wind had not changed, but her thought of it had and so her difficulty in breathing had gone. ... My metaphysical treatment changed the action of her belief on the lungs, and she never suffered again from east winds, but was restored to health.

### **SH 425:14–20 (to .), 23–4**

If the body is diseased, this is but one of the beliefs of mortal mind. Mortal man will be less mortal, when he learns that matter never sustained existence and can never destroy God, who is man's Life. When this is understood, mankind will be more spiritual and know that there is nothing to consume, since Spirit, God, is All-in-all. ... Consciousness constructs a better body when faith in matter has been conquered. Correct material belief by spiritual understanding, and Spirit will form you anew. You will never fear again except to offend God, and you will never believe that heart or any portion of the body can destroy you.

If you have sound and capacious lungs and want them to remain so, be always ready with the mental protest against the opposite belief in heredity.

Discard all notions about lungs, tubercles, inherited consumption, or disease arising from any circumstance, and you will find that mortal mind, when instructed by Truth, yields to divine power, which steers the body into health.

### **SH 352:5**

Our Master declared that his material body was not spirit, evidently considering it a mortal and material belief of flesh and bones, whereas the Jews took a diametrically opposite view. To Jesus, not materiality, but spirituality, was the reality of man's existence, while to the rabbis the spiritual was the intangible and uncertain, if not the unreal.

**SH 46:7**

The divine Spirit, which identified Jesus thus centuries ago, has spoken through the inspired Word and will speak through it in every age and clime. It is revealed to the receptive heart, and is again seen casting out evil and healing the sick.

**SH 427:23**

Immortal Mind, governing all, must be acknowledged as supreme in the physical realm, so-called, as well as in the spiritual.

**SH 17:2**

Enable us to know, — as in heaven, so on earth, — God is / omnipotent, supreme.

**SH 241:27**

The baptism of Spirit, washing the body of all the impurities of flesh, signifies that the pure in heart see God and are approaching spiritual Life and its demonstration.

**SH 521:12**

The harmony and immortality of man are intact. We should look away from the opposite supposition that man is created materially, and turn our gaze to the spiritual record of creation, to that which should be engraved on the understanding and heart “with the point of a diamond” and the pen of an angel.

**SH 97:13–17**

The nearer a false belief approaches truth without passing the boundary where, having been destroyed by divine Love, it ceases to be even an illusion, the riper it becomes for destruction.